

The Savages return to lodge at Sillery after easter.

Savages at Sillery.

After easter we Announced the Continuation of the benedictions of the Blessed Sacrament on Thursdays even till Corpus Christi,—changing in them the prayer of the Holy Ghost, which was said 2nd, to the one *pro navigantibus*: for the 3rd, *In gratiarum actionem*; and for the 4th, *pro devotis amicis*.

Benedictions continued.

On the 15th, I went to Sillery to perform the Exercises and the visitation of the house; I returned thence on the 25th, in the evening. Father pijart and Cousture arrived there on the 24th; Cousture's savage name had been changed at 3 rivers, at a feast made for him by father le buteux, when instead of his former name, Ihandich, which sounds ill in yroquois, they gave him the name of Achirra,—that of the late Monsieur Nicolet,—to the Joy of all the huron, Algonquain, and An-nieronon savages. I gave a feast, at Sillery, to the Christians who were there. Father pijart and his company went away again on the 28th following.

*Arrival of father p.
pijart and of
Cousture.*

The savages returned from the chase toward the middle of April and came back quite rich and burdened.

Return of the savages from the chase.

On the 26th, I held a Consultation with reference to father Jogues's journey to the Annie-ronons; the Advisers were father Vimont, father de quen, father Dendemare, father p. pijart; *omnium consensu approbata profectio*. *Item*, concerning Cousture's marriage; *approbatum item omnium consensu*. *Item*, respecting

Consultations.